



ST PAUL'S COLLEGE
The University of Sydney

A SERVICE OF CHORAL EVENSONG
and
A LITURGICAL FAREWELL
for
THE WARDEN
Dr DONALD MARKWELL

THE CHAPEL
Thursday 19th September 2019
7:45pm

Here, all standing up for the Procession when shall be sung this Hymn,

HYMN AHB14 *Now thank we all our God*

¹ Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blest us on our way
with countless gifts of love,
and still is ours today.

² O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

³ All praise and thanks to God
the Father now be given,
the Son and Holy Ghost,
one Lord in highest heaven:
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Martin Rinkart (1586-1649)

tr. *Catherine Winkworth (1827-1878)* alt.

Here the Chaplain will bid a Welcome to the Congregation.

WELCOME

THE ORDER FOR EVENING PRAYER

At the beginning of Evening Prayer the Chaplain shall read with a loud voice these Sentences of the Scriptures that follow.

Repent ye; for the Kingdom of heaven is at hand. *St Matthew 3:2*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St John 1:8-9*

DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation after the Chaplain, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Archbishop of Sydney, Metropolitan of NSW and Visitor to St Paul's College, the Most Reverend Dr Glenn Davies alone, standing: the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Here, all standing up, the Chaplain shall chant in Plainsong,

Chaplain O Lord, open thou our lips.

Answer And our mouth shall shew forth thy praise.

Chaplain O God, make speed to save us.

Answer O Lord, make haste to help us.

Chaplain Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer As it was in the beginning, is now and ever shall be, world without end. Amen.

Chaplain Praise ye the Lord.

Answer The Lord's Name be praised.

Here all are seated, then shall be sung the Psalm.

PSALM 150 *Laudate Dominum*

Chant: Sir Charles Villiers Stanford (1852-1924)

¹ O PRAISE God in his holiness : praise him in the firmament of his power.

² Praise him in his noble acts : praise him according to his excellent greatness.

³ Praise him in the sound of the trumpet : praise him upon the lute and harp.

⁴ Praise him in the cymbals and dances : praise him upon the strings and pipe.

⁵ Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

⁶ Let every thing that hath breath : praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. AMEN.

Mr Barney Archibald, the 2018 St Paul's College Senior Student, shall read the First Lesson of the Old Testament.

FIRST LESSON

Here begins the 22nd Chapter of the Book Proverbs.

22 A good name is to be chosen over great wealth;
favour is better than silver and gold.

²The rich and the poor have this in common:
the Lord made them both.

³A sensible person sees danger and takes cover,
but the inexperienced keep going and are punished.

⁴The result of humility is fear of the Lord,
along with wealth, honour, and life.

⁵There are thorns and snares on the path of the crooked;
the one who guards himself stays far from them.

⁶Teach a youth about the way he should go;
even when he is old he will not depart from it.

⁸The one who sows injustice will reap disaster,
and the rod of his fury will be destroyed.

⁹A generous person will be blessed,
for he shares his food with the poor.

¹¹The one who loves a pure heart
and gracious lips—the king is his friend.

¹²The Lord's eyes keep watch over knowledge,
but He overthrows the words of the treacherous.

¹⁵Foolishness is tangled up in the heart of a youth;
the rod of discipline will drive it away from him.

¹⁷Listen closely, pay attention to the words of the wise,
and apply your mind to my knowledge.

¹⁸For it is pleasing if you keep them within you
and if they are constantly on your lips.

Here ends the First Lesson.

Then shall be sung the Magnificat (or the Song of the Blessed Virgin Mary).

MAGNIFICAT (Luke 1: 46-55)

Setting: John (Giovanni) Florio (1553–1625)

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. AMEN.

Ms Deirdre Mair, a member of St Paul's College Graduate House, shall read the Second Lesson of the New Testament.

SECOND LESSON

Here begins the 10th verse of the 6th Chapter of the Epistle of Paul the Apostle to the Ephesians.

¹⁰ Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armour of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish

all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸ praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹ and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰ for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Here ends the Second Lesson.

Then shall be sung the Nunc Dimittis (or the Song of Simeon) in English, as followeth.

NUNC DIMITTIS (Luke 2: 29-32)

Setting: John (Giovanni) Florio (1553–1625)

LORD, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. AMEN.

Then shall be said the Apostles' Creed, by the people standing.

THE APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. AMEN.

And after that these Prayers following will be chanted in Plainsong,

Chaplain The Lord be with you.

Answer And with thy spirit.

Chaplain Let us pray.

Then all devoutly kneeling,

Chaplain Lord, have mercy upon us.

Answer Christ, have mercy upon us.

Chaplain Lord, have mercy upon us.

Then the Chaplain and the people shall chant the Lord's Prayer.

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then the Chaplain standing up shall say,

Priest O Lord, shew thy mercy upon us.

Answer And grant us thy salvation.

Priest O Lord, save the Queen.

Answer And mercifully hear us when we call upon thee.

Priest Endue thy Ministers with righteousness.

Answer And make thy chosen people joyful.

Priest O Lord, save thy people.

Answer And bless thine inheritance.

Priest Give peace in our time, O Lord.

Answer Because there is none other that fighteth for us,
but only thou, O God.

Priest O God, make clean our hearts within us.

Answer And take not thy Holy Spirit from us.

Then the Chaplain shall chant the Collects.

The Collect for the Thirteenth Sunday after Trinity.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

The Second Collect at Evening Prayer.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

In Quires and Places where they sing here followeth the Anthem.

ANTHEM – Jesu, Joy of Man’s Desiring

Johann Sebastian Bach (1685-1750)

Jesu, joy of man’s desiring,
Holy wisdom, love most bright.
Drawn by Thee our souls aspiring,
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.
Through the way where hope is guiding,
Hark, what peaceful music rings;
Where the flock, in Thee confiding,
Drink of joy from deathless springs.
Theirs is beauty’s fairest pleasure;
Theirs is wisdom’s holiest treasure.
Thou dost ever lead Thine own
In the love of joys unknown.

There will be a pause then the Chaplain will deliver the Sermon.

THE SERMON –The Rev. Antony Weiss, Chaplain to St Paul’s College

After the Sermon, there will be a pause for reflection, then shall be sung this Hymn,

HYMN *AHB* 467 *Who would true valour see*

¹ Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

² Who so beset him round
with dismal stories,
do but themselves confound;
his strength the more is.
No lion can him fright,
he'll with a giant fight,
but he will have a right
to be a pilgrim.

³ Hobgoblin nor foul fiend
can daunt his spirit:
he knows he at the end
shall life inherit.
Then fancies fly away;
he'll fear not what men say;
he'll labour night and day
to be a pilgrim.

Words: John Bunyan (1628-1688)

Music: Ralph Vaughan Williams (1872-1958)

After which the Archbishop of Sydney shall say,

Archbishop Let us pray for the World, the College and the Warden.

Here those leading the prayers will come to the lectern as the people kneel or sit.

For the World (Mr Andrew Markwell, son of the Warden)

GRANT, Almighty God, we pray that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Grant to all world leaders the wisdom to see beyond the boundaries of race, religion, and nationhood rather seeking the bonds of common humanity that makes us all your children created in your image. To all who live in the shadow of war, hatred, violence and terror, especially the frightened children, be a shelter and strength, their haven and hope. Guide the people of this land in the ways of justice and peace; that we may honour one another and serve the common good. We pray for our Prime Minister, Scott, our Premier, Gladys, and all who hold public office across this Commonwealth. We especially give thanks for and pray for reconciliation with the peoples of the first nations of this land whom you placed here to duly tend your creation. We pray for this ancient and beautiful land, a land of despair and hope, a land of wealth and abundant harvests, a land of fire, drought and flood. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory, through Jesus Christ our Lord. **Amen.**

For Students at St Paul's College (Ms Toni Hulme, a St Paul's College Parent)

HEAVENLY Father, we beseech you to bless all the students of St Paul's College. We pray that they may be inspired to follow in the footsteps of St Paul, in giving themselves to the service of others in a Christ-like way, affording dignity and respect to all as they uphold and live out the values of this College particularly in this time of transition. Endue all Paulines with wisdom, patience, and courage, that they may wholly devote themselves to their studies and College life as well as seeking to be a worthy example to one another and a light unto the community, committed to strengthening the weak and raising up those who fall; and, being inspired by your love, may they be ever ready to reach out to their fellow students as well as to the lonesome, the anxious, and those whose homes, families and friends are far away; for the sake of him who laid down his life for us, the same your Son, our Saviour, Jesus Christ. **Amen.**

For the Staff and the Fellows of St Paul's College (Mr Geoff Lovell, Chairman of the St Paul's College Foundation)

O LORD, you are the God of love and grace who is with us in every transition and change in our lives. We pray that you will sustain the Staff and Fellows as they assume further responsibilities at this time. We thank you for their gifts, talents and skills with which you have blessed them in their service of St Paul's. We commit the Fellows to you in prayer as they seek the twelfth Warden of the College. Equip them with wisdom in appointing a committed Christian educator and servant-leader who will continue the transformational direction of St Paul's College to the glory of the King of kings, the Lord of lords in whose name we pray. **Amen.**

For the Warden (The Most Reverend Dr Glenn Davies, Archbishop of Sydney, Metropolitan of NSW and Visitor to St Paul's College)

ALMIGHTY God, our heavenly Father, look with mercy on your servant Don as he prepares to complete his time at St Paul's College. Thank you for his unwavering commitment to collegiate education, to working with students, staff, Council, fellow Heads of Colleges, the University and Members of Parliament to ensure the best possible student experience for those entrusted to his care. Thank you for Don's resolve to improving opportunities for students from all backgrounds, and to leading and establishing the firmest foundations for cultural renewal at St Paul's. We pray that as he leaves Office you will continue to give Don the same virtues of patience, humility, courage and understanding to discern and enact what is true and right for St Mark's College according to its Christian foundation. Keep, guard, watch over and cheer Don in these months and years ahead, holding him in your loving embrace that he might be ever mindful of the Lord and Saviour he is called to serve. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Archbishop will then pray this prayer by Archbishop Thomas Cranmer (1489-1556).

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name: We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

Here the people stand when shall be sung this Hymn,

HYMN *Joyful, joyful, we adore Thee*

¹ Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before Thee,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

² All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Centre of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Singing bird and flowing fountain
Call us to rejoice in Thee.

³ Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our Brother,
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine.

⁴ Mortals, join the happy chorus,
Which the morning stars began;
Father love is reigning o'er us,
Brother love binds man to man.
Ever singing, march we onward,
Victors in the midst of strife,
Joyful music leads us Sunward
In the triumph song of life.

Thou our Father, Christ our Brother,
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine.

Words: Henry J. van Dyke (1852-1933) Music: Ludwig van Beethoven (1770-1827)

BENEDICTION

Then the Archbishop shall let the people depart with this Blessing.

GO forth into the world in peace; be of good courage;
hold fast that which is good; render to no person evil for evil;
strengthen the fainthearted; support the weak; help the afflicted;
honour all people; love and serve the Lord, rejoicing in the power of the
Holy Spirit.

And the Blessing of God Almighty, the Father, the Son, and the Holy
Ghost, be upon you, and remain with you for ever. **Amen.**

*All remain standing as the Recessional is played while the Choir, Warden, Chaplain
and Archbishop process out of the Chapel followed by the people.*

RECESSIONAL

‘Toccatà’ from the Symphony for Organ No. 5 in F minor, Op. 42, No. 1
by Charles-Marie Jean Albert Widor (1844-1937) played by Mr David
Drury, Director of Music.

*You are warmly invited to join us for Supper after the Service
in the Junior Common Room.*

**Special thanks go to the Choir of St Paul’s College, the Director of Music,
David Drury, as well as to the Organist, Titus Grenyer,
for their contribution to our worship.**

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